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BOX PATENT APPLICATION
Commissioner for Patents
Washington, D.C. 20231Attorney Docket No.: 000146
Date: July 24, 2001
Express Mail Label No.: EL 903 005 783 USJ1036 U.S. PTO
09/912794
07/24/01

Dear Sir:

Transmitted herewith for filing is the patent application of:

Inventor(s): RAM KRISHNANFor: ACCELERATING ACQUISITION OF A PREFERRED CELLULAR SYSTEM BY A
PORTABLE COMMUNICATION DEVICE USING POSITION LOCATION

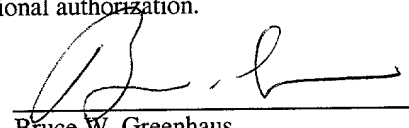
Enclosed are:

1. ☒ Patent application (20) total pages.
2. ☒ Drawings: ☐ Formal () sheet(s) or ☒ Informal (4) sheet(s).
3. ☒ Declaration/Power of Attorney (1) pages: ☒ Signed ☐ Unsigned
4. ☒ An Assignment (1) pages and Recordation Form Cover Sheet.
5. ☐ A Preliminary Amendment () pages.
6. ☐ Information Disclosure Statement (IDS):
 - a. ☐ PTO-1449
 - b. ☐ Copies of IDS Citations (number of citations:)
7. ☒ Other: Certificate of Express Mail; return receipt postcard

CLAIMS:	Filed	Extra Claims	Large Entity Fee	Fee Paid
Total	31 - 20	11	x \$18	\$198
Independent	5 - 3	2	x \$80	\$160
Multiple Dependent Claim(s): <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes			\$270	\$0
APPLICATION FILING FEE			\$710	\$710
			TOTAL FEE	\$1068

Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$1068.00. And \$40.00 for the Assignment. A duplicate of this sheet is enclosed for fee processing. The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account.

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Date: July 24, 2001Signature: Bruce W. Greenhaus
Reg. No. 37,339

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

RAM KRISHNAN

Serial No.: Not yet assigned

Filed: Herewith on July 24, 2001

**For: ACCELERATING
ACQUISITION OF A
PREFERRED CELLULAR
SYSTEM BY A PORTABLE
COMMUNICATION DEVICE
USING POSITION LOCATION**

CERTIFICATE OF MAILING UNDER 37 CFR § 1.10

BOX PATENT APPLICATION

Commissioner for Patents

Washington, D.C. 20231

Dear Sir:

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I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, BOX PATENT APPLICATION, Washington, D.C. 20231. The following documents are enclosed: TRANSMITTAL LETTER (in duplicate); PATENT APPLICATION (Total of 20 pages - Written Description 11 pages, Claims 8 page(s), Abstract 1 page) DRAWINGS (4 pages); SIGNED COMBINED DECLARATION AND POWER OF ATTORNEY (1 page), ASSIGNMENT (1 page), ASSIGNMENT RECORDATION COVER SHEET (1 page) and POSTCARD.

VICTORIA J. PACER

(Name)

[Signature]

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